



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
 www.uspto.gov



CONFIRMATION NO. 9054

Bib Data Sheet

|                             |                                   |              |                        |                                 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>09/303,979 | FILING DATE<br>05/03/1999<br>RULE | CLASS<br>264 | GROUP ART UNIT<br>1732 | ATTORNEY<br>DOCKET NO.<br>5039P |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|

## APPLICANTS

TONY M. PEARCE, ALPINE, UT;

## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE  
 GRANTED \*\* 06/09/1999

\*\* SMALL ENTITY \*\*

|                                 |  |                           |                         |                      |                            |
|---------------------------------|--|---------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>UT | SHEETS<br>DRAWING<br>74 | TOTAL<br>CLAIMS<br>1 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                         |                      |                            |
| Verified and<br>Acknowledged    | Examiner's Signature<br>Initials   |                           |                         |                      |                            |

## ADDRESS

DANIEL P. MCCARTHY  
 PARSONS BEHLE & LATIMER  
 201 SOUTH MAIN STREET, SUITE 1800  
 P.O. BOX 45898  
 SALT LAKE CITY, UT 84145-0898

## TITLE

PROCESS FOR FORMING GELATINOUS ELASTOMER MATERIALS

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>380 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-------------------------------|---|---|

|                                  |                         |              |                     |     |
|----------------------------------|-------------------------|--------------|---------------------|-----|
| APPLICATION NUMBER<br>09/303,979 | FILING DATE<br>05/03/99 | CLASS<br>005 | GROUP ART C<br>3628 | 50. |
|----------------------------------|-------------------------|--------------|---------------------|-----|

TONY M. PEARCE, ALPINE, UT.

APPLICANT

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\* *Done*

VERIFIED

*Done*

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\* *None*

VERIFIED

*None*

\*\*FOREIGN APPLICATIONS\*\*\*\*\* *Done*

VERIFIED

*None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 06/09/99 \*\* SMALL ENTITY \*\*

|   |   |                        |                      |                   |                         |
|---|---|------------------------|----------------------|-------------------|-------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>UT | SHEETS DRAWING<br>74 | TOTAL CLAIMS<br>1 | INDEPENDENT CLAIMS<br>1 |
| Verified and Acknowledged<br>Examiner's Initials            | <i>MJ</i>   |                        |                      |                   |                         |

ADDRESS  
DANIEL P. McCARTHY  
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39 EXCHANGE PLACE  
SUITE 100  
SALT LAKE CITY UT 84111

TITLE  
~~IMPROVED CUSHIONING DEVICES CONSISTING OF~~  
~~ELASTOMER MATERIALS AND DEVICES MADE~~  
~~THEREFROM~~

*D* PROCESS FOR FORMING GELATINOUS ELASTOMER MATERIALS

|                              |   |  |
|------------------------------|---|--|
| FILING FEE RECEIVED<br>\$380 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |
|------------------------------|---|--|